280 Government Street, Duncan, British Columbia V9L 0B5
Tel. 250-737-1458 Fax: 250-737-1459 | www.sherwood-house.com

## **APPICATION FOR ACCOMODATION**

| Name:  | _ Telephone                | :                             |            |          |
|--|----------------------------|-------------------------------|------------|----------|
| Address:   | _ Birthdate:               | /_<br>Day Month               | _/<br>Year |          |
| 1-Bedroom 2-Bedroom Suite No                             | Number of                  | occupants:                    |            |          |
|  | 2 <sup>nd</sup> person     | charge: \$                    |            |          |
| Occupancy Date:  | Basic Mont                 | hly Rental: \$                |            |          |
| Lease Term:60 days notice require                        | ed for specio              | al termination circ           | umstano    | ces)     |
| Suite will be occupied on:/                              | I <sup>st</sup> month's re | ent due on:/                  | /_         |          |
| Pets? Yes No Cat/Bird/Dog (please descri                 | be):                       | Smoker?<br>Scooter?           | Yes<br>Yes | No<br>No |
| TOTAL MONTHLY RENTAL: \$                                 |                            | Wheelchair?  Parking required |            | No<br>No |
| Damage deposit 50% of rental amount; 100% if rental on:/ |                            |                               |            |          |
| ·  |                            |                               |            |          |
| Contact Person:  | Relations                  | ship:                         |            |          |
| Address:   | Telephone:                 |                               |            |          |
|  |                            |                               |            |          |



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|                                    | Date of Application:/ |
|------------------------------------|-----------------------|
| Applicant/ Designate Signature     | ·                     |
|                                    |                       |
|                                    |                       |
| Sherwood House Manager's Signature | Print Manager's Name  |